

AGENDA FOR THE EVENTS / STANDING COMMITTEE MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON DISABILITIES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374A  
LOS ANGELES, CALIFORNIA 90012  
<http://laccod.org>

*WEDNESDAY, JUNE 10, 2015, 1:30 P.M.*



Members: President Janet A. Neal, Commissioner John B. Troost, Commissioner Winslow C. Reitnouer, Commissioner Carlos Benavides

**AGENDA POSTED: JUNE 9, 2015**

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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**I. ADMINISTRATIVE MATTERS**

1. Community Service and Access
  - Transportation Long Term Goals: Gasoline Refueling, Parking Enforcement, Blue Curbs, Level Sidewalks, Taxi Coupons
  - Media
  - Education
  - Housing
  - Recreation (15-2052)
2. Events  
Scholarship Program  
Installation  
Annual Reception  
Open House  
Ernest Hamilton, Jr. Ramp Dedication (15-2781)

**II. MISCELLANEOUS****Matters Not Posted**

3. Matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the authority, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (15-2776)

**Public Comment**

4. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (15-2775)

**Adjournment**

5. Adjournment for the Meeting of June 10, 2015. (15-2777)